

PHOTO NO. 316149 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

MAP REFERENCE 955 LATITUDE 0546S LONGITUDE 29 17E

COUNTRY Rep of CONGO PROVINCE

AREA NO 722 SUBJECT 45 SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT SUBJECT

RWINDI (NR) COUNTRY'S

IDE 126 KM. FROM BENI

ON BENI - RWINDI ROAD

RETURN TO ARCHIVES & RECORDS CENTER  
IMMEDIATELY AFTER USE  
JBB 66-588 BOX 28

93044

| DATE OF PHOTO                    | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------------------------|------|---------|-------|--------------|----------------------|
| Oct 63                           | 3    | 1       | 32    | 1            | 25X1C                |
| CLASSIFICATION <del>SECRET</del> |      |         |       |              | CAPTIONED BY 2BY     |

PHOTO NO. 916750 Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

|         |              |         |     |         |     |           |      |
|---------|--------------|---------|-----|---------|-----|-----------|------|
| COUNTRY | Rep of CONGO |         |     |         |     |           |      |
| AREA NO | 72Z          | SUBJECT | BID | SUBJECT | DIQ | SUBJECT   | (NR) |
| RWINDI  |              | 184     |     | K.M.    |     | FROM BENI |      |
| ON      |              | BENI    |     | RWINDI  |     | ROAD      |      |

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|               |       |      |   |         |   |       |    |              |   |                      |       |
|---------------|-------|------|---|---------|---|-------|----|--------------|---|----------------------|-------|
| DATE OF PHOTO | KT 63 | TYPE | 3 | QUALITY | 1 | CLASS | 32 | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1C |
| CAPTIONED BY  |       |      |   |         |   |       |    |              |   | VBH                  |       |

Approved For Release 1990/09/22 : CIA-RDP78-05867A000445810006-5

PHOTO NO.

976751

MAP REFERENCE

LATITUDE

LONGITUDE

COUNTRY

BC

PROVINCE

AREA NO

22Z

SUBJECT

AH3

SUBJECT

DIF

SUBJECT

(NR)

SUBJECT

COO

SUBJECT

N

SUBJECT

Y

SUBJECT

S

SUBJECT

1

RW

IND

243

KM

FROM

BE

NI

28

28

28

28

DE

243

KM

FROM

BE

NI

28

28

28

28

28

ON

BE

NI

28

28

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28

28

28

28

28

RETURN TO ARCHIVES & RECORDS CENTER  
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JMR 66-588 MAY 28

93044

25X1C

DATE OF PHOTO

OCT 63

TYPE

3

QUALITY

1

CLASS

32

NO. OF CARDS

2

SOURCE OF PHOTOGRAPH

[REDACTED]

CAPTIONED BY

EBY

CLASSIFICATION

Approved For Release 1990/09/22 : CIA-RDP78-05867A000445810006-5

PHOTO ANALYSIS REPORT

0415810006-5

GPO : 1962 O - 647425

|  |             |                 |         |                         |                      |                  |         |
|--|-------------|-----------------|---------|-------------------------|----------------------|------------------|---------|
| APPROVED FOR RELEASE 1999/07/22  |             | CIA-RDP78-05867 |         | A000415810006-5         |                      | LONGITUDE 29 17E |         |
| COUNTRY BC   |             | PROVINCE        |         |                         |                      |                  |         |
| AREA NO 222  | SUBJECT DIF | SUBJECT         | SUBJECT | SUBJECT                 | SUBJECT              | SUBJECT          | SUBJECT |
| RW   | INDI        | (NR)            |         | COU                     | N                    | TAY              | S       |
| DE   | 243         | KM.             |         | FROM                    | B                    | E                | N       |
| ON   | BENI        | -               | RW      | INDI                    |                      |                  |         |
| <p>RETURN TO ARCHIVES &amp; RECORDS CENTER<br/>IMMEDIATELY AFTER USE<br/>JOB 66-588 BOX 28<br/>93044<br/>25X1C</p> |             |                 |         |                         |                      |                  |         |
| DATE OF PHOTO  | TYPE        | QUALITY         | CLASS   | NO. OF CARDS            | SOURCE OF PHOTOGRAPH |                  |         |
| OCT 63   | 3           | 1               | 32      | 1                       | [REDACTED]           |                  |         |
| CLASSIFICATION SECRET CONF   |             |                 |         | CAPTIONED BY [REDACTED] |                      |                  |         |
| <p>APPROVED FOR RELEASE 1999/07/22 : CIA-RDP78-05867A000415810006-5<br/>PHOTO ANALYSIS REPORT</p>                  |             |                 |         |                         |                      |                  |         |

|   |  |   |  |                      |  |                   |  |
|---|--|---|--|----------------------|--|-------------------|--|
| PHOTO NO. 316753  |  | APPROVED FOR RELEASE 1999/09/22: CIA-RDP78-03867A000415810006-5 |  | LATITUDE 46°S        |  | LONGITUDE 29°17'E |  |
| COUNTRY BC  |  | PROVINCE  |  |                      |  |                   |  |
| AREA NO. 222  |  | SUBJECT AKV   |  | SUBJECT DIF          |  | SUBJECT           |  |
| RWINDI  |  | (IND)   |  | COU                  |  | NYARKS            |  |
| DE  |  | 243   |  | KM.                  |  | FROM BENI         |  |
| ON BENI   |  | - RWINDI  |  | RD                   |  | (OA)              |  |
| <p>RETURN TO ARCHIVES &amp; RECORDS CENTER<br/>IMMEDIATELY AFTER USE<br/>JOB 66-588 BOX 28</p>      |  |   |  |                      |  |                   |  |
| DATE OF PHOTO   |  | TYPE  |  | QUALITY              |  | CLASS             |  |
| OCT 63  |  | 3   |  | 1                    |  | 322               |  |
| CLASSIFICATION  |  | NO. OF CARDS  |  | SOURCE OF PHOTOGRAPH |  | 25X1C             |  |
| SECRET  |  | 2   |  | [REDACTED]           |  | [REDACTED]        |  |
| CAPTIONED BY  |  | [REDACTED]  |  | [REDACTED]           |  | [REDACTED]        |  |
| <p>APPROVED FOR RELEASE 1999/09/22: CIA-RDP78-03867A000415810006-5</p> <p>PHOTO ANALYSIS REPORT</p> |  |   |  |                      |  |                   |  |





Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

PHOTO NO. 976756

COUNTRY

BC

AREA NO

722

PROVINCE

STANLEYVILLE

SUBJECT

AKW

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

LONGITUDE

27 13E

BIAFW HISENDE (NA) BAIDIG  
E OVER RIVERA I TURRI  
NARD TO BUNIA

RETURN TO ARCHIVES & RECORDS CENTER  
IMMEDIATELY AFTER USE

J28 66-588 BOX 28

28

73044

25X1C

DATE OF PHOTO

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

OCT 63

4

1

32

1

CAPTIONED BY

834

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

FORM 100-174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

|           |        |          |      |                  |              |             |          |           |        |
|-----------|--------|----------|------|------------------|--------------|-------------|----------|-----------|--------|
| PHOTO NO. | 976757 | LOT NO.  | T755 | PROVINCE         | STANLEYVILLE | LATITUDE    | 7° 15' N | LONGITUDE | 27 13E |
| COUNTRY   | BC     | AREA NO. | 12Z  | SUBJECT          | D33 D49      | SUBJECT     |          | SUBJECT   |        |
|           |        |          |      | WAS ENDE (IN R)  |              | A T K M     |          |           |        |
|           |        |          |      | 20 1 25 ON RD TO |              | BUNIA       |          |           |        |
|           |        |          |      | VIEW OF RIVER    |              | FROM BRIDGE |          |           |        |

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93044

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 6 3 4 1   |      |         | 322   | 2            | [REDACTED]           |
| CAPTIONED BY  |      |         |       |              | EB4                  |

25X1C

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

PHOTO NO. 976753 LOT NO. T755

|         |     |         |          |         |              |         |           |         |        |         |
|---------|-----|---------|----------|---------|--------------|---------|-----------|---------|--------|---------|
| COUNTRY | BC  |         | PROVINCE |         | STANLEYVILLE |         | LONGITUDE |         | 27 13E |         |
| AREA NO | 72Z | SUBJECT | AKV      | SUBJECT | AKW          | SUBJECT | DF9       | SUBJECT | (N R)  | SUBJECT |
| BIAF    |     | WAS     |          | END     |              | E       |           | 15      |        | AT      |
| 67      |     | ON      |          | RD      |              | TO      |           | 35      |        | BUNIA   |
|         |     | 45      |          |         |              |         |           | 50      |        |         |

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JOB 66-588 BOX 28

1,28

93044

25X1C

|   |      |         |       |              |                      |
|---|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO   | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 63  | 4    | 1       | 2     | 3            | [REDACTED]           |
| CAPTIONED BY  |      |         |       |              | EBL                  |
| CLASSIFICATION <del>SECRET</del> <del>CONF</del><br>Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5<br>FORM NO. 174 USE PREVIOUS EDITIONS<br>PHOTO ANALYSIS REPORT |      |         |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-03867A000415810006-5

| PHOTO NO.          | AREA NO. | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | LONGITUDE |
|--------------------|----------|---------|---------|---------|---------|---------|---------|---------|---------|-----------|
| 1133               | 722      | AKW     | D36     | D49     |         |         |         |         |         | 27 13E    |
| STANLEYVILLE       |          |         |         |         |         |         |         |         |         |           |
| BAFWHSENDIE (IN A) |          |         |         |         |         |         |         |         |         |           |
| EIVER RIVER INTUAR |          |         |         |         |         |         |         |         |         |           |
| N RD. TO BUNIA     |          |         |         |         |         |         |         |         |         |           |

RETURN TO ARCHIVES & RECORDS CENTER  
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1,29

93044

25X1C

| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|--|------|---------|-------|--------------|----------------------|
| OCT 63   | 4    | 1       | 32    | 3            | [REDACTED]           |
| CLASSIFICATION   |      |         |       |              | CAPTIONED BY         |
| SECRET   |      |         |       |              | PR                   |
| Approved For Release 1999/09/22 : CIA-RDP78-03867A000415810006-5 |      |         |       |              |                      |
| FORM NO. 174 1-64 PREVIOUS EDITIONS                              |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT  |      |         |       |              |                      |

|   |  |  |  |                  |  |                         |  |                   |  |
|---|--|--|--|------------------|--|-------------------------|--|-------------------|--|
| PHOTO NO. 376750  |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5 |  | MAP REFERENCE    |  | LATITUDE 000415810006-5 |  | LONGITUDE 09 14 E |  |
| COUNTRY BC  |  |  |  | PROVINCE KIVU    |  |                         |  |                   |  |
| AREA NO 222   |  | SUBJECT D33  |  | SUBJECT DU       |  | SUBJECT                 |  | SUBJECT           |  |
| G O M A   |  | (N R)  |  | 10 LAKE          |  | 15 K I V U              |  | 20 E              |  |
| R O M   |  | 25 G O M A   |  | 30 B U K A N V U |  | 25 R I O A D            |  | 40                |  |
| 45  |  |  |  | 50               |  |                         |  |                   |  |
| <p style="text-align: right;">RETURN TO ARCHIVES &amp; RECORDS CENTER<br/>IMMEDIATELY AFTER USE</p> <p style="text-align: center;">28</p> <p style="text-align: right;">CG-588 28</p> |  |  |  |                  |  |                         |  |                   |  |
| DATE OF PHOTO   |  |  |  | TYPE             |  | QUALITY                 |  | CLASS             |  |
| OCT 6 3   |  |  |  | 3                |  | 1                       |  | 32 2              |  |
| CLASSIFICATION  |  |  |  | CAPTIONED BY     |  | SOURCE OF PHOTOGRAPH    |  | 25X1C             |  |
| SECRET - CONF   |  |  |  | BY               |  | [REDACTED]              |  |                   |  |
| <p>Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5</p> <p>PHOTO ANALYSIS REPORT</p>  |  |  |  |                  |  |                         |  |                   |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

PHOTO NO. 976761

COUNTRY

BC

PROVINCE

KIVU

AREA NO.

22Z

SUBJECT

AKV

SUBJECT

349

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

GOMIA

(NR)

GOMIA

BUKIA VIU

RD

75 KM

FROM

GOMIA

DATE OF PHOTO

OCT

6

3

4

1

28

2

TYPE

QUALITY

CLASS

NO. OF CARDS

SOURCE OF PHOTOGRAPH

25X1C

CAPTIONED BY

EBF

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

GPO : 1982 O - 647425

FORM NO. 1-74 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

PHOTO NO. 976762

COUNTRY

BC

PROVINCE

KIVU

LATITUDE

39 S

LONGITUDE

29 14 E

AREA NO

22Z

SUBJECT

DIA

SUBJECT

AKU

SUBJECT

GOMA

SUBJECT

BUKIA

SUBJECT

GO

SUBJECT

MA

SUBJECT

VI

SUBJECT

U

GOMA

(NR)

10 GOMA

15 BUKIA

20 VI

RD

25 58

KM

30 FROM

35 GOMA

40

12

15

18

20

22

24

26

RETURN TO ARCHIVES & RECORDS CENTER  
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JAN 66-588 BOX 28

1, 28

93044

25X1C

DATE OF PHOTO

OCT

63

3

1

28

2

CAPTIONED BY

282

SOURCE OF PHOTOGRAPH

CLASSIFICATION

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FORM NO. 174

USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647415

|   |  |        |  |   |  |             |  |                      |  |           |  |         |  |
|---|--|--------|--|---|--|-------------|--|----------------------|--|-----------|--|---------|--|
| PHOTO NO.   |  | 376763 |  | APPROVED FOR RELEASE 1999/09/22: CIA-RDP78-05867A000415810006-5 |  | LATITUDE    |  | 29S                  |  | LONGITUDE |  | 29 14E  |  |
| COUNTRY   |  | BC     |  | PROVINCE  |  | KIVU        |  |                      |  |           |  |         |  |
| AREA NO.  |  | 222    |  | SUBJECT   |  | SUBJECT     |  | SUBJECT              |  | SUBJECT   |  | SUBJECT |  |
| G O M A   |  | (N R)  |  | G O M A   |  | B U K A V U |  |                      |  |           |  |         |  |
| R D   |  | 58     |  | K M   |  | F R O M     |  | G O M A              |  |           |  |         |  |
| L K C   |  | U P    |  | V A L L E Y   |  |             |  |                      |  |           |  |         |  |
| <p>RETURN TO ARCHIVES &amp; RECORDS CENTER<br/>IMMEDIATELY AFTER USE<br/>10066-588 BOX 28<br/>93044 25X10</p> |  |        |  |   |  |             |  |                      |  |           |  |         |  |
| DATE OF PHOTO   |  | OCT 6  |  | TYPE  |  | 3           |  | QUALITY              |  | 1         |  | CLASS   |  |
| NO. OF CARDS  |  | 1      |  | CAPTIONED BY  |  | S B Y       |  | SOURCE OF PHOTOGRAPH |  |           |  |         |  |
| CLASSIFICATION  |  | SECRET |  | CONF  |  |             |  |                      |  |           |  |         |  |
| <p>APPROVED FOR RELEASE 1999/09/22: CIA-RDP78-05867A000415810006-5</p>  |  |        |  |   |  |             |  |                      |  |           |  |         |  |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

PHOTO NO. 37876

MAP REFERENCE 6

LATITUDE 39S

LONGITUDE 29 14 E

COUNTRY BC

PROVINCE KIVU

AREA NO 222

| SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| AKU     | 2049    |         |         |         |         |         |         |         |         |
| G O M A | (N R)   |         |         |         |         |         |         |         |         |
| R D     | 25 4 3  |         |         |         |         |         |         |         |         |
|         | 45      |         |         |         |         |         |         |         |         |

1, 28

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93044

25X1C

| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| OCT 6         | 3    | 4       | 1     | 32           | 2                    |

CLASSIFICATION SECRET

COAT

CAPTIONED BY 28

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647435



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

PHOTO NO. 976765

COUNTRY BC

AREA NO 222

SUBJECT DIV

SUBJECT DIF

SUBJECT G O M A

SUBJECT (N 2)

SUBJECT 10 G O M A

SUBJECT 15 B U K F A V U

SUBJECT 20 R D

SUBJECT 25 I G

SUBJECT 30 K M

SUBJECT 35 F R O M

SUBJECT 40 G O M A

L A V A S T R E A M F L O W S F R O M T H E

V O L C A N O N O F T O W N .

RETURN TO ARCHIVES & RECORDS CENTER  
IMMEDIATELY AFTER USE  
JAN 66 588 BOX 28  
93044  
25X1C

DATE OF PHOTO OCT 6

TYPE 3 4

QUALITY 1

CLASS 52

NO. OF CARDS 2

SOURCE OF PHOTOGRAPHY [REDACTED]

CAPTIONED BY BT

CLASSIFICATION SECRET

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 847425



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

PHOTO NO. 976767

REF ID: A755

MAP REFERENCE 05867A000415810006-5

LATITUDE 30S LONGITUDE 28 52E

COUNTRY

BC

PROVINCE

COSTERMANSVILLE

AREA NO

22Z

SUBJECT

D33

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

SUBJECT

C O S T E R M A N S V I L L E  
U L A K E F R O M H A O T E L

RETURN TO ARCHIVES & RECORDS CENTER  
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66-588 BOX 28

93044

25X1C

DATE OF PHOTO

OCT 6

3

TYPE

4

QUALITY

1

CLASS

52

NO. OF CARDS

1

SOURCE OF PHOTOGRAPH

CAPTIONED BY

EB2

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647425

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO NO. 918788 Approved For Release 1999/08/22 : CIA-RDP78-05867A000415810006-5

COUNTRY BC PROVINCE COSTERMANSVILLE

AREA NO 222 SUBJECT D33  
COSTERMANSVILLE  
U LAKE FROM HOTEL

1

DATE OF PHOTO OCT 6 3 4 1  
TYPE 4  
QUALITY 1  
CLASS 2  
NO. OF CARDS 1  
SOURCE OF PHOTOGRAPH 25X1C  
CAPTIONED BY 2B2

CLASSIFICATION SECRET  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5  
FORM NO. 174 USE PREVIOUS EDITIONS  
GPO : 1962 O - 647425

Approved For Release 1999/09/22 : CIA-RDP78-05267A0006-5

PHOTO NO. 153 LATITUDE 2 30 S LONGITUDE 28 52 E

|         |     |          |                 |         |     |         |   |         |   |         |   |         |   |         |   |   |
|---------|-----|----------|-----------------|---------|-----|---------|---|---------|---|---------|---|---------|---|---------|---|---|
| COUNTRY | BC  | PROVINCE | COSTERMANSVILLE |         |     |         |   |         |   |         |   |         |   |         |   |   |
| AREA NO | 22Z | SUBJECT  | AKU             | SUBJECT | DIB | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   | SUBJECT |   |   |
|         | C   | O        | S               | T       | E   | A       | R | M       | A | N       | S | V       | I | L       | L | E |
|         | N   | R        | D               |         |     |         |   |         |   |         |   |         |   |         |   |   |
|         |     |          |                 |         |     |         |   |         |   |         |   |         |   |         |   |   |
|         |     |          |                 |         |     |         |   |         |   |         |   |         |   |         |   |   |

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128

93044 25X1C

|  |      |       |              |            |
|--|------|-------|--------------|------------|
| DATE OF PHOTO  | TYPE | CLASS | NO. OF CARDS | SOURCE     |
| OCT 6 3 3  | 1    | 3x2   | 2            | [REDACTED] |
| CLASSIFICATION   |      |       |              |            |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-05267A0006-5 |      |       |              |            |
| FORM NO. 174 USE PREVIOUS EDITIONS                       |      |       |              |            |

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A0006015810006-5 155 28 52E

COUNTRY BC PROVINCE COSTERMANSVILLE

AREA NO 22Z 549 10 15 20 25 30 35 40 45 50 55 60 65 70 75 80 85 90 95 100

C O S T E R M A N S V I L L E B A M


B O O A L O N G G O M A S T A N I L

E Y V I L L E R D , ABOUT 50 kms - FROM

BUKARU.

RETURN TO ARCHIVES & RECORDS CENTER  
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1096-588 BOX 28

93044 25X1C

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH  |
|---------------|----------|----------|-----------|--------------|---|
| <u>Oct 63</u> | <u>2</u> | <u>1</u> | <u>32</u> | <u>1</u>     |  |

CLASSIFICATION SECRET CAPTIONED BY EBL

Approved For Release 1999/09/22 : CIA-RDP78-05867A00040045810006-5

|                 |        |          |                 |           |      |           |        |
|-----------------|--------|----------|-----------------|-----------|------|-----------|--------|
| PHOTO NO.       | 976771 | LONG.    | 1153            | LATITUDE  | 2305 | LONGITUDE | 28 52E |
| COUNTRY         | BC     | PROVINCE | COSTERMANSVILLE |           |      |           |        |
| AREA NO.        | 22Z    | SUBJECT  | D33             | SUBJECT   | ALA  | SUBJECT   | C67    |
| COSTERMANSVILLE |        | TOWN     |                 | LILIE     |      | QUA       |        |
| X S T           |        | T O W N  |                 | L I L I E |      | Q U A     |        |

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JTB 66388 BOX 28

6,29,30

93044 25X1C

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 6 3 7  | 1    | 82      | 3     | 3            | [REDACTED]           |
| CAPTIONED BY   |      |         |       |              | CRB                  |
| CLASSIFICATION   |      |         |       |              |                      |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A00040045810006-5 |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT  |      |         |       |              |                      |
| GPO: 1962 O - 647423   |      |         |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000405810006-5

|                 |         |                 |         |          |         |           |         |
|-----------------|---------|-----------------|---------|----------|---------|-----------|---------|
| COUNTRY         |         | PROVINCE        |         | LATITUDE |         | LONGITUDE |         |
| BC              |         | COSTERMANSVILLE |         | 2 30S    |         | 28 52E    |         |
| AREA NO         | SUBJECT | SUBJECT         | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 22Z             | D33     |                 |         |          |         |           |         |
| COSTERMANSVILLE |         | LILIE           |         | IPEN     |         |           |         |
| LINISULA        |         | JUTTING         |         | INITIO   |         |           |         |
| LAKE            |         |                 |         |          |         |           |         |

RETURN TO ARCHIVES & RECORDS CENTER  
IMMEDIATELY AFTER USE  
JAN 66-588 BOX 28

93044

|                |      |         |       |              |                      |
|----------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 6 3 7      | 1    | 32      | 1     |              | 25X1C                |
| CAPTIONED BY   |      |         |       |              |                      |
| CLASSIFICATION |      |         |       |              |                      |
| SECRET         |      |         |       |              |                      |



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|                  |         |
|------------------|---------|
| COSTER MANSVILLE |         |
| SUBJECT          | SUBJECT |

BC

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**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

**SUBJECT**

COSTERMANSVILLE  
IALVIEWOFQUAYB&V  
PORTIONOFLAKE

~~RETURN TO ARCHIVES & RECORDS CENTER  
IMMEDIATELY AFTER USE~~

JAN 66-588 BOX 28

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NO. OF CARDS

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~~Approved For Release~~

1999/09/22

2. CIA-RDP89-018958

**REPORT 0415810006-5**

GPO : 1963 O - 547615

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

|           |        |                 |           |          |     |                   |        |
|-----------|--------|-----------------|-----------|----------|-----|-------------------|--------|
| PHOTO NO. | 916774 | PROVINCE        | ORIENTALE | LATITUDE | 30N | LONGITUDE         | 25 10E |
| COUNTRY   | BC     |                 |           |          |     |                   |        |
| AREA NO   | 722    | SUBJECT         | AKW D36   | SUBJECT  |     | SUBJECT           |        |
| SITAN     |        | L E Y V I L L E |           | 15       |     | BAILLEY           |        |
| BRI       |        | DIGE            |           | 30       |     | O V E R R I V E R |        |
| S A O     |        | E               |           | 50       |     |                   |        |

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25X1C

|  |      |         |       |              |                      |
|--|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO  | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 6 3 4  | 1    | 2       | 2     | 2            | [REDACTED]           |
| CAPTIONED BY: [REDACTED]   |      |         |       |              |                      |
| CLASSIFICATION   |      |         |       |              |                      |
| Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5 |      |         |       |              |                      |
| FORM NO. 174 USE PREVIOUS EDITIONS                               |      |         |       |              |                      |
| PHOTO ANALYSIS REPORT  |      |         |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000215810006-5

|           |        |          |           |          |           |           |         |
|-----------|--------|----------|-----------|----------|-----------|-----------|---------|
| PHOTO NO. | 036775 | PROVINCE | ORIENTALE | LATITUDE | 23° 30' N | LONGITUDE | 25 10 E |
| COUNTRY   | BC     | SUBJECT  | AKW       | SUBJECT  | D36       | SUBJECT   | BAILEY  |
| AREA NO   | 72Z    | SUBJECT  | STANLEY   | SUBJECT  | VIVILLE   | SUBJECT   | BRIDGE  |
|           |        | SUBJECT  | OVER      | SUBJECT  | RIVER     | SUBJECT   | STANLEY |
|           |        | SUBJECT  | OVER      | SUBJECT  | RIVER     | SUBJECT   | STANLEY |
|           |        | SUBJECT  | OVER      | SUBJECT  | RIVER     | SUBJECT   | STANLEY |

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25X1C

|               |      |         |       |              |                      |
|---------------|------|---------|-------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| OCT 6 3 4     | 1    | 3       | 2     | 2            |                      |
| CAPTIONED BY  |      |         |       |              |                      |

CLASSIFICATION

Approved For Release 1999/09/22 : CIA-RDP78-05867A000215810006-5

GPO : 1962 O - 647425

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

|  |             |  |         |                  |              |                            |         |
|--|-------------|--|---------|------------------|--------------|----------------------------|---------|
| REF ID: A076776  |             | Approved for Release 1999/09/22 : CIA-RDP79-05867A000435210006-5 |         | LATITUDE 35 30 N |              | LONGITUDE 35 41 E          |         |
| COUNTRY JORDAN   |             | PROVINCE   |         |                  |              |                            |         |
| AREA NO 23K  | SUBJECT DIB | SUBJECT A8   | SUBJECT | SUBJECT          | SUBJECT      | SUBJECT                    | SUBJECT |
| U M M  | Q A Y S     | 10   | V I E W | 15               | O F          | E N                        | 20      |
| T R E N C H M E N T S  | 25          | 30   |         | 35               |              |                            | 40      |
|  | 45          | 50   |         |                  |              |                            |         |
| <p>RETURN TO ARCHIVES &amp; RECORDS CENTER<br/>IMMEDIATELY AFTER USE<br/>JOB 66-588 BOX 28</p>   |             |  |         |                  |              |                            |         |
| <p>1 3</p>   |             |  |         |                  |              |                            |         |
| DATE OF PHOTO  |             | TYPE   | QUALITY | CLASS            | NO. OF CARDS | SOURCE OF PHOTOGRAPH 25X1C |         |
| G 3 3  |             | 1  | 32      | 2                | [REDACTED]   |                            |         |
| CLASSIFICATION SECRET CONF   |             |  |         | CAPTIONED BY EBL |              |                            |         |
| <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>Approved for Release 1999/09/22 : CIA-RDP79-05867A000435210006-5</p> <p>PHOTO ANALYSIS REPORT</p> |             |  |         |                  |              |                            |         |

876777  
Approved For Release 1999/09/22 : CIA-RDP78-05867A000435810006-5

|         |  |         |  |          |  |          |  |         |  |
|---------|--|---------|--|----------|--|----------|--|---------|--|
| COUNTRY |  | JORDAN  |  | PROVINCE |  | LATITUDE |  | 35 41 E |  |
| AREA NO |  | 23K     |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  |
| SUBJECT |  | DIB     |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  |
| SUBJECT |  | A8      |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  |
| SUBJECT |  | QAYS    |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  |
| SUBJECT |  | VIEW    |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  |
| SUBJECT |  | OF      |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  |
| SUBJECT |  | EN      |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  |
| SUBJECT |  | TRENCH  |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  |
| SUBJECT |  | MEMENTS |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  |
| SUBJECT |  |         |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  |
| SUBJECT |  |         |  | SUBJECT  |  | SUBJECT  |  | SUBJECT |  |

RETURN TO ARCHIVES & RECORDS CENTER  
IMMEDIATELY AFTER USE  
JOB 80X

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|                |  |      |  |         |  |              |  |              |  |                      |  |
|----------------|--|------|--|---------|--|--------------|--|--------------|--|----------------------|--|
| DATE OF PHOTO  |  | TYPE |  | QUALITY |  | CLASS        |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| C 3 3          |  | 1    |  | 32      |  | 2            |  |              |  | 25X1C                |  |
| CLASSIFICATION |  |      |  |         |  | CAPTIONED BY |  |              |  |                      |  |
| SECRET CONF    |  |      |  |         |  | CB           |  |              |  |                      |  |

|          |         |  |         |          |         |           |         |
|----------|---------|--|---------|----------|---------|-----------|---------|
| PHOTO NO |         | Approved For Release 1999/09/22 : CIA-RDP78-06867A000425810006-5 |         | LATITUDE |         | LONGITUDE |         |
| COUNTRY  |         | JORDAN   |         | PROVINCE |         |           |         |
| AREA NO  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT  | SUBJECT | SUBJECT   | SUBJECT |
| 23K      | A8      | DIB  |         |          |         |           |         |
| U M M    | Q A Y S |  | 10      | V I E W  | 15      | O F       | 20      |
| T R E N  | 25 C H  | 30 M E N T S   |         |          | 35      |           | 40      |
|          | 45      |  | 50      |          |         |           |         |

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 IMMEDIATELY AFTER USE  
 JOB \_\_\_\_\_ BOX \_\_\_\_\_  
 93044

1,3

| DATE OF PHOTO  | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|----------------|------|---------|--------------|--------------|----------------------|
| 6 3 3          |      |         | 2.2          | 2            | 25X1C                |
| CLASSIFICATION |      |         | CAPTIONED BY |              |                      |
| SECRET         |      |         | AB           |              |                      |

GPO : 1962 O - 647425

PHOTO NO. Approved For Release 1999/09/22 : CIA-RDP78-05867A0002405810006-5

|         |        |         |          |         |     |         |    |         |   |         |  |         |   |         |    |
|---------|--------|---------|----------|---------|-----|---------|----|---------|---|---------|--|---------|---|---------|----|
| COUNTRY | JORDAN |         | PROVINCE |         |     |         |    |         |   |         |  |         |   |         |    |
| AREA NO | 23K    | SUBJECT | 322      | SUBJECT | ALA | SUBJECT |    | SUBJECT |   | SUBJECT |  | SUBJECT |   | SUBJECT |    |
| A       | Q      | A       | B        | A       |     | B       | E  | A       | C | H       |  | 15      | B | A       | Y  |
|         |        |         | 25       |         |     |         | 30 |         |   |         |  | 35      |   |         | 40 |
|         |        |         | 45       |         |     |         | 50 |         |   |         |  |         |   |         |    |

RETURN TO ARCHIVES & RECORDS CENTER  
IMMEDIATELY AFTER USE  
JOB BOX

2 30

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|                |        |         |              |              |                      |       |
|----------------|--------|---------|--------------|--------------|----------------------|-------|
| DATE OF PHOTO  | TYPE   | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH | 25X1C |
| 63             | 4      | 1       | 52           | 2            |                      |       |
| CLASSIFICATION | SECRET |         | CAPTIONED BY |              | DBY                  |       |

|  |  |  |  |                      |  |                 |  |              |  |
|--|--|--|--|----------------------|--|-----------------|--|--------------|--|
| PHOTO NO. 076780   |  | APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-06867A000495810006-5 |  | MAP REFERENCE        |  | LATITUDE 35 00E |  | LONGITUDE    |  |
| COUNTRY JORDAN   |  | PROVINCE   |  |                      |  |                 |  |              |  |
| AREA NO 23K  |  | SUBJECT ALA  |  | SUBJECT 322          |  | SUBJECT DID     |  | SUBJECT      |  |
| A Q A B A  |  | 5  |  | 10                   |  | 15              |  | 20           |  |
| (B G)  |  | 25   |  | 30                   |  | 35              |  | 40           |  |
|  |  | 45   |  | 50                   |  |                 |  |              |  |
| RETURN TO ARCHIVES & RECORDS CENTER IMMEDIATELY AFTER USE        |  |  |  |                      |  |                 |  |              |  |
| JOB BOX  |  |  |  |                      |  |                 |  |              |  |
| 1, 2, 30 93044   |  |  |  |                      |  |                 |  |              |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY              |  | CLASS           |  | NO. OF CARDS |  |
| 633  |  | 3  |  | 1                    |  | 52              |  | 3            |  |
| CLASSIFICATION   |  | CAPTIONED BY   |  | SOURCE OF PHOTOGRAPH |  |                 |  |              |  |
| SECRET-CONF  |  | EAB  |  | 25X1C                |  |                 |  |              |  |
| APPROVED FOR RELEASE 1999/09/22 : CIA-RDP78-06867A000495810006-5 |  |  |  |                      |  |                 |  |              |  |
| GPO : 1942 O - 64725   |  |  |  |                      |  |                 |  |              |  |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

25X6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

|   |  |                    |  |                               |  |                  |  |                   |  |
|---|--|--------------------|--|-------------------------------|--|------------------|--|-------------------|--|
| PHOTO NO. 976782  |  | LOT NO. 1999/09/23 |  | MAP REFERENCE A000415810006-5 |  | LATITUDE 35 00 E |  | LONGITUDE 35 00 E |  |
| COUNTRY JORDAN  |  |                    |  | PROVINCE                      |  |                  |  |                   |  |
| AREA NO 23K   |  | SUBJECT ALA        |  | SUBJECT C62                   |  | SUBJECT          |  | SUBJECT           |  |
| A Q A B A   |  | V I E W            |  | O F                           |  | T O W N          |  | 20                |  |
| B A Y   |  |                    |  |                               |  |                  |  | 30                |  |
|   |  |                    |  |                               |  |                  |  | 40                |  |
|   |  |                    |  |                               |  |                  |  | 50                |  |
| <p>EXHIBIT TO ARCHIVES &amp; RECORDS CENTER<br/>IMMEDIATELY AFTER USE<br/>103 402</p> |  |                    |  |                               |  |                  |  |                   |  |
| <p>6,30 93044</p>   |  |                    |  |                               |  |                  |  |                   |  |
| DATE OF PHOTO   |  | TYPE               |  | QUALITY                       |  | CLASS            |  | NO. OF CARDS      |  |
| 6 3   |  | 3                  |  | 1                             |  | 32               |  | 2                 |  |
| CLASSIFICATION SECRET   |  |                    |  | CAPTIONED BY                  |  | <p>2B1</p>       |  |                   |  |
| <p>PHOTO ANALYSIS REPORT 000415810006-5</p>   |  |                    |  |                               |  |                  |  |                   |  |



Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

25X6

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5



PHOTO NO. 976786 Approved For Release 1999/09/22 : CIA-RDP78-05867A000200810006-5

| COUNTRY     | PROVINCE | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|-------------|----------|---------|---------|---------|---------|---------|---------|---------|
| JORDAN      |          | SID     |         |         |         |         |         |         |
| AREA NO 23K |          | 5       | 10      | 15      | 20      |         |         |         |
| RAIS        |          | AN      | NA      | QB      | L       | K       | G       | W       |
| ROM         |          | 25      | 30      | 35      | 40      |         |         |         |
|             |          | 45      | 50      |         |         |         |         |         |
|             |          |         |         |         |         |         |         |         |

RETURN TO ARCHIVES & RECORDS CENTER  
IMMEDIATELY AFTER USE  
JOS BOX

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6 3 3         | 1    | 3       | 2     | 1            | 25X1C                |
| CAPTIONED BY  |      |         |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000400060001

PHOTO NO. 976787

COUNTRY JORDAN

AREA NO. 23K

SUBJECT A K S D I F

SUBJECT H A N N A Q B

SUBJECT R A I L T E

2, 27

93044

25X1C

DATE OF PHOTO 6 3 3

TYPE 1

QUALITY 32

CLASS 2

NO. OF CARDS 2

SOURCE OF PHOTOGRAPH

CLASSIFICATION SECRET

Approved For Release 1999/09/22 : CIA-RDP78-05867A000400060001

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 847422

|  |  |  |  |                       |  |                 |  |                  |  |
|--|--|--|--|-----------------------|--|-----------------|--|------------------|--|
| PHOTO NO. 916188   |  | Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5 |  | MAP REFERENCE         |  | LATITUDE 35 29E |  | LONGITUDE 35 29E |  |
| COUNTRY JORDAN   |  | PROVINCE   |  |                       |  |                 |  |                  |  |
| AREA NO. 23K   |  | SUBJECT DIF  |  | SUBJECT C68           |  | SUBJECT         |  | SUBJECT          |  |
| RA'S   |  | AN   |  | NAQB                  |  | GENERAL         |  | 20               |  |
| VIEW   |  | EW   |  |                       |  |                 |  | 40               |  |
|  |  |  |  |                       |  |                 |  |                  |  |
|  |  |  |  |                       |  |                 |  |                  |  |
| RETURN TO ARCHIVES & RECORDS CENTER<br>IMMEDIATELY AFTER USE |  |  |  |                       |  |                 |  |                  |  |
| 26 93044   |  |  |  |                       |  |                 |  |                  |  |
| DATE OF PHOTO  |  | TYPE   |  | QUALITY               |  | CLASS           |  | NO. OF CARDS     |  |
| 6 3  |  | 4  |  | 1                     |  | 32              |  | 2                |  |
| CLASSIFICATION   |  | SECRET   |  | CONF                  |  | CAPTIONED BY    |  | QB2              |  |
| FORM NO. 174   |  | USE PREVIOUS EDITIONS  |  | PHOTO ANALYSIS REPORT |  | 000415810006-5  |  | 25X1C            |  |





PHOTO NO. 916706 For Release 1999/09/22 CIA-RDP78-03867A000415810006-5

| COUNTRY | AREA NO | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT | SUBJECT |
|---------|---------|---------|---------|---------|---------|---------|---------|---------|---------|
| JORDAN  | 23K     | DID     | DIF     |         |         |         |         |         |         |
|         |         | 5       | 10      | 15      | 20      | 25      | 30      | 35      | 40      |
|         |         | RAIS    | AN      | NIA     | Q       | B       |         | L       | K       |
|         |         |         |         |         |         |         |         | G       | S       |
|         |         |         |         |         |         |         |         |         | W       |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |
|         |         |         |         |         |         |         |         |         |         |

RETURN TO ARCHIVES & RECORDS CENTER  
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JOB BOX

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 633           | 1    | 23      | 2     |              |                      |
| CAPTIONED BY  |      |         |       |              |                      |
| 2BP           |      |         |       |              |                      |

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

[illegible]

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| DATE OF PHOTO          |   |   | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|------------------------|---|---|------|---------|--------------|--------------|----------------------|
| 6                      | 3 | 3 | 1    | 23      | 1            |              |                      |
| CLASSIFICATION         |   |   |      |         | CAPTIONED BY |              |                      |
| <del>SECRET</del> CONF |   |   |      |         | EBL          |              |                      |

Approved for Release 1999/09/22 : CIA-RDP81-05REPORT000415810006-5

FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1952 O - 647425

PHOTO NO. 978782 For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

|         |  |           |  |          |  |          |  |         |  |           |  |         |  |
|---------|--|-----------|--|----------|--|----------|--|---------|--|-----------|--|---------|--|
| COUNTRY |  | JORDAN    |  | PROVINCE |  | LATITUDE |  | 37 39 N |  | LONGITUDE |  | 35 41 E |  |
| AREA NO |  | 23K       |  | SUBJECT  |  | 333      |  | SUBJECT |  | SUBJECT   |  | SUBJECT |  |
| U M M   |  | Q A Y S   |  | (N R)    |  | L K G    |  | N N W   |  | 20        |  |         |  |
| L A K E |  | T I B E R |  | A S      |  | (F A A)  |  | L       |  | 25        |  |         |  |
| E F T   |  |           |  |          |  |          |  |         |  | 45        |  |         |  |

RETURN TO ARCHIVES & RECORDS CENT  
IMMEDIATELY AFTER USE  
JOB \_\_\_\_\_ BOX \_\_\_\_\_

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|               |  |      |  |         |  |       |  |              |  |                      |  |
|---------------|--|------|--|---------|--|-------|--|--------------|--|----------------------|--|
| DATE OF PHOTO |  | TYPE |  | QUALITY |  | CLASS |  | NO. OF CARDS |  | SOURCE OF PHOTOGRAPH |  |
| 6 3 3         |  | 1    |  | 32      |  | 2     |  | [REDACTED]   |  | [REDACTED]           |  |
| CAPTIONED BY  |  | EBY  |  |         |  |       |  |              |  |                      |  |

Approved For Release 1999/09/22 : CIA-RDP78C05867A000415810006-5

|  |        |                 |          |          |              |                      |  |           |  |  |  |  |
|--|--------|-----------------|----------|----------|--------------|----------------------|--|-----------|--|--|--|--|
| PHOTO NO.  | 378133 | 753             | PROVINCE | LATITUDE |              |                      |  | LONGITUDE |  |  |  |  |
| COUNTRY  | JORDAN |                 |          |          |              |                      |  |           |  |  |  |  |
| AREA NO.   | 23K    | D33             | DD       | SUBJECT  |              |                      |  | SUBJECT   |  |  |  |  |
| J M M  |        | Q A Y S         | (NR)     | W        |              |                      |  | E N D     |  |  |  |  |
| F L A K E  |        | T I B E R I A S |          |          |              |                      |  |           |  |  |  |  |
| T  |        |                 |          |          |              |                      |  |           |  |  |  |  |
| <p>RETURN TO ARCHIVES &amp; RECORDS CENTER<br/>IMMEDIATELY AFTER USE</p> <p>JOB BOX</p> <p>93044</p>   |        |                 |          |          |              |                      |  |           |  |  |  |  |
| DATE OF PHOTO  |        | TYPE            | QUALITY  | CLASS    | NO. OF CARDS | SOURCE OF PHOTOGRAPH |  |           |  |  |  |  |
| 63   |        | 3               | 1        | EX       | 2            | 25X1C                |  |           |  |  |  |  |
| CLASSIFICATION   |        | CAPTIONED BY    |          |          |              |                      |  |           |  |  |  |  |
| SECRET   |        | EBY             |          |          |              |                      |  |           |  |  |  |  |
| <p>Approved For Release 1999/09/22 : CIA-RDP78C05867A000415810006-5</p> <p>FORM NO. 174 USE PREVIOUS EDITIONS</p> <p>PHOTO ANALYSIS REPORT</p> |        |                 |          |          |              |                      |  |           |  |  |  |  |

[illegible]

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PHOTO NO. 173 LATITUDE 33° 41' E LONGITUDE 35° 41' E

COUNTRY JORDAN PROVINCE

| AREA NO      | SUBJECT        | SUBJECT     | SUBJECT | SUBJECT | SUBJECT      | SUBJECT      | SUBJECT | SUBJECT |
|--------------|----------------|-------------|---------|---------|--------------|--------------|---------|---------|
| <u>23K</u>   | <u>DIF</u>     | <u>DID</u>  |         |         |              |              |         |         |
| <u>U M M</u> | <u>Q A Y S</u> | <u>(NR)</u> |         |         | <u>L K G</u> | <u>S S W</u> |         |         |
|              |                |             |         |         |              |              |         |         |
|              |                |             |         |         |              |              |         |         |
|              |                |             |         |         |              |              |         |         |

SECTION TO DISCLOSE & RECORDS CENTER  
IMMEDIATELY AFTER USE  
JOB \_\_\_\_\_ BOX \_\_\_\_\_

93044

25X1C

| DATE OF PHOTO | TYPE     | QUALITY  | CLASS     | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|----------|----------|-----------|--------------|----------------------|
| <u>633</u>    | <u>3</u> | <u>1</u> | <u>52</u> | <u>2</u>     |                      |

CLASSIFICATION SECRET CAPTIONED BY CBH

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FORM NO. 174 USE PREVIOUS EDITIONS PHOTO ANALYSIS REPORT

GPO : 1962 O - 647625

Approved For Release 1999/09/22 : CIA-RDP78-05867A000415810006-5

PHOTO NO. 916158

MAP REFERENCE 35

LATITUDE 32 30 N

LONGITUDE 35 41 E

|          |        |         |                     |         |    |         |      |         |      |         |    |
|----------|--------|---------|---------------------|---------|----|---------|------|---------|------|---------|----|
| COUNTRY  | JORDAN |         |                     |         |    |         |      |         |      |         |    |
| AREA NO. | 23K    | SUBJECT | A8                  | SUBJECT | DD | SUBJECT | (NR) | SUBJECT | VIEW | SUBJECT | OF |
|          | U M M  |         | Q A Y S             |         |    |         |      |         |      |         |    |
|          | E N T  |         | R E N C H M E N T S |         |    |         |      |         |      |         |    |

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|               |   |   |   |   |       |    |              |   |                      |       |
|---------------|---|---|---|---|-------|----|--------------|---|----------------------|-------|
| DATE OF PHOTO | 6 | 3 | 3 | 1 | CLASS | 3A | NO. OF CARDS | 2 | SOURCE OF PHOTOGRAPH | 25X1C |
| CAPTIONED BY  |   |   |   |   | EB8   |    |              |   |                      |       |



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PHOTO NO. 316197

MAP REFERENCE 155

LATITUDE 32 AN

LONGITUDE 35 41 E

|         |        |         |          |         |     |         |      |         |      |         |    |         |    |
|---------|--------|---------|----------|---------|-----|---------|------|---------|------|---------|----|---------|----|
| COUNTRY | JORDAN |         | PROVINCE |         |     |         |      |         |      |         |    |         |    |
| AREA NO | 23K    | SUBJECT | 31D      | SUBJECT | 31F | SUBJECT | (NR) | SUBJECT | LKIG | SUBJECT | WS | SUBJECT | 20 |
|         | UIMM   |         | QAYS     |         |     |         |      |         |      |         |    |         | 40 |
|         |        | 25      |          |         |     |         |      |         |      |         |    |         |    |
|         |        | 45      |          |         |     |         |      |         |      |         |    |         |    |

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|               |      |         |              |              |                      |
|---------------|------|---------|--------------|--------------|----------------------|
| DATE OF PHOTO | TYPE | QUALITY | CLASS        | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
| 63            | 3    | 1       | 82           | 2            | 25X1C                |
|               |      |         | CAPTIONED BY |              |                      |
|               |      |         | BF           |              |                      |

CLASSIFICATION SECRET

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FORM NO. 174 USE PREVIOUS EDITIONS

PHOTO ANALYSIS REPORT

GPO : 1962 O - 647435

PHOTO NO. 918198 APPROVED For Release 1999/09/22 CIA-RDP78-05867A000405810006-5

| COUNTRY     | PROVINCE | SUBJECT                   | SUBJECT   | SUBJECT | SUBJECT | SUBJECT       | SUBJECT | SUBJECT | SUBJECT |
|-------------|----------|---------------------------|-----------|---------|---------|---------------|---------|---------|---------|
| JORDAN      |          | 333                       | DID       |         |         |               |         |         |         |
| AREA NO 23M |          | 5 10 15 20 25 30 35 40 45 | QAYS (NR) |         |         | L K G.        |         | N W     |         |
| U M M       |          |                           |           |         |         |               |         |         |         |
| O V E R     |          |                           | L A K E   |         |         | T, B E R, A S |         |         |         |

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BOX

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| DATE OF PHOTO | TYPE | QUALITY | CLASS | NO. OF CARDS | SOURCE OF PHOTOGRAPH |
|---------------|------|---------|-------|--------------|----------------------|
| 6 3 3         | 1    | 32      | 2     |              | 25X1C                |
| CAPTIONED BY  |      |         |       |              |                      |

PHOTO ANALYSIS REPORT